|  |
| --- |
| *For 27.1.23* |
| **Group A** |
|  |

**Spellings week beginning 28.10.22**

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| --- |
| *For 27.1.23* |
| **Group B** |
| water |
| want |
| over |
| where |
| would |
| school |
| home |
| who |
| didn’t |
| know |

|  |
| --- |
| *For 27.1.23* |
| **Group C** |
| water |
| away |
| good |
| want |
| over |
| how |
| did |
| man |
| going |
| where |

|  |
| --- |
| *For 27.1.23* |
| **Group D** |
| park |
| shark |
| park |
| spark |
| start |
| mark |
| the |
| to |
| said |
| of |